The System of Nature and the Production of Ecological Consciousness in the process of Alienation from Nature

By Shomit Sirohi

I. Alienation from Nature and its System of Unity with Nature and Separation from Nature – how a Alienation from Nature is then the Fundamental Meaning of Alienation at all

In fact then a unity with nature, and natural processes, including ecological happiness is then also what is called Hebrew nature, and is then a system of nature within the production process of a modern capitalism which then becomes dynamics and spending and economic mathematics of what is actually unity with nature and ecological rhythms of production.

II. Conceptualism further

The system of exploitation of human ensembles and praxis groups then is also beginning from nature and its metabolic rift which means in fact it can be called the exploitation and alienation studies also from a ecological standpoint – on a scale or graph then one can study the process of nature, ecological consciousness and statistics in fact of natural health and dynamics.

III. Marx’s point on ecology

In fact materialism commences from nature, from nature is a alienated person and from alienation comes a metabolic rift and from there a social metabolism and dynamic production process which then means also natural impressions and even phenomenological studies of nature and its ecological concerns

which then produces the system of production and nature and ecology.

Part II

Progressive insights recently – in fact then a process of sleeping in an automobile then meant a alienation from nature in its sense of sleeping well, which then is because of the traffic process being in fact heavy and dynamic which then is also in Italian called “duracion y duresi de le calle’ which forms as polluted traffic meant to create a crisis in illusions which then also means ecological consciousness being debated.

Regressively then this forms into a progressive-as regressive method of how to fit the individual and

psychoanalytic individual into the process of social and historical conditions of ensemble-praxis but also and in fact natural ecological conditions as well – in the process then of the movement of regression and the movement of progression being united in fact – progressive remarks illuminate more that the crisis in the house afterwards or on another day then is because of an identity crisis which in regression is because of the movement of traffic and even the shops and their dynamic financial spending being mediated by ecological law in fact that it creates a worse sense of what Italians call “le diricchi der dirgicion”, the direction of a law directing what is in Italian form – the formation of laws on shopping centers and is called the historical problem of individuals within a

cultural formation of ecological dynamics.

IV. On another day

Another day I was in fact perfect and fine, and even creative, this progressive insight forms in Italian the progressive liberalism winning even in bus platforms and walking about freely in liberal victories of life – in Italian then toward its regression a perfect liberal ensemble, and more profoundly a simple ecological rhythm.